

APPENDIX - VIII


PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.

No. 1893

Date : 13-03-2025

It is certified that an inspection team headed by Sh. Yogesh Kumar
J. E. (Name of Officers
with designation) from Public Health Engg. Divn. Faridabad (Name of
Department/Office) inspected the Angels Public School, Sector
21A, Badkhal Road, Faridabad (Name & Address of
the School) on _____ and found that the _____
Angels Public School, Sector 21A, Badkhal Road (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of One year i.e. March/2026


Executive Engineer
Public Health Engineering
Division No. 1, YMCA Road,
Sector 11, Faridabad
Signature with Seal : _____
Name : Amit Jain
Designation : Executive Engineer

To
The Principal
Angels Public School
Sector 21A, Badkhal Road, Faridabad.

(Name & Address of the Institution)

Memo No:- 367

Date:- 10/03/2025

Subject : Physical / Chemical Examination Report of Water Sample

Sample ID/Classification : FBD/04247/3/2025 / Private	Sample Details	Date & Time
Sender : ANGELS PUBLIC SCHOOL	Collected By	A
Location : , SECTOR 21 A BADKHAL ROAD FARIDABAD	Collection Date	04/03/2025 at 12:10
Sample Description : Drinking Water	Received at lab	07/03/2025 at 10:07
Latitude / Longitude : 77.297105 / 28.421096	Analysis Start Date	07/03/2025
	Analysis End Date	10/03/2025
	Sample Quantity	1L

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	110	500 mg/lit.	2000 mg/lit.	APHA 24th Edition -2540 C
2	Total Hardness as CaCo3	20	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2340 C
3	Calcium as Ca	4.80	75 mg/lit.	200 mg/lit.	APHA 24th Edition-3500-Ca B
4	Magnesium as Mg	1.94	30 mg/lit.	100 mg/lit.	APHA 24th Edition -3500 Mg B
5	Total Alkalinity	40	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2320 B
6	Chloride as Cl	43.25	250 mg/lit.	1000 mg/lit.	APHA 24th Edition -4500 Cl-B
7	Sulphate as So4	27	200 mg/lit.	400 mg/lit.	USEPA / APHA 24th -4500 SO4-E
8	Fluoride as F	0.14	1.0 mg/lit.	1.5 mg/lit.	APHA 24th Edition 4500 F-D:
9	Iron as Fe	0.03	1.0 mg/lit.	1.0 mg/lit.	USEPA
10	Nitrate as No3	3.2	45 mg/lit.	45 mg/lit.	APHA 24th Edition -4500 NO3-D
11	pH @ 25°C	6.58	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED FARIDABAD Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters.



Sample analyzed by :

Vandana
VANDANA DESWAL ,CHEMIST
DISTRICT WATER TESTING LABORATORY,FARIDABAD
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